

**Ballot**

**President**

\_\_\_\_\_ **Donnie Buchanan**

\_\_\_\_\_ **Scott Sullivan**

\_\_\_\_\_ **Doug Etheredge**

**Vice President**

\_\_\_\_\_ **Joe David Worrell**

\_\_\_\_\_ **Larry Woods**

**Secretary**

\_\_\_\_\_ **D'Renda Lewis**

**Treasurer**

\_\_\_\_\_ **Bob Ward**

\_\_\_\_\_ **Wayne Pressley**

**Directors at Large  
(Vote for Six)**

\_\_\_\_\_ **Larry Woods**

\_\_\_\_\_ **Rusty Garnett**

\_\_\_\_\_ **Doug Ethredge**

\_\_\_\_\_ **Richard Baird**

\_\_\_\_\_ **Joe Stephenson**

\_\_\_\_\_ **Floyd Calvert**

**Director Central Zone**

\_\_\_\_\_ **Gale Burns**

**Director Northern Zone**

\_\_\_\_\_ **Ricky Hall**

**Director Southern Zone (Vote for 2)**

\_\_\_\_\_ **Jerry Mosley**

\_\_\_\_\_ **Steve Brewer**

Please turn in ASAP. Ballots may be mailed to  
AGBA  
% D'Renda Lewis  
88 PR 1445  
Daleville, AL. 36322  
Or Faxed to  
334-503-4769  
united069@troycable.net